



KYEHA ANNUAL EDUCATION CONFERENCE 2023

FEBRUARY 6th – 8th, 2023

Lexington Griffin Gate Marriott Resort
1800 Newtown Pike, Lexington KY 40511
(859) 231-5100

Exhibitor/Sponsor Application

Business Name: _____ **Contact Name:** _____

Contact Phone #: _____ **Contact Email:** _____

Agency Address: _____

Please select below what type applies:

- _____ **Elite Exhibit: 12' Skirted Table Booth** -Includes up to four Conference Registrations, four lunch tickets for Tuesday, website advertisement for one year at <http://kyeha.org> -----**\$600**
- _____ **Premium Exhibit: 6' Skirted Table Booth** – Includes two Conference Registrations, two lunch tickets for Tuesday, and website advertisement for one year at <http://kyeha.org> -----**\$300**
- _____ **Non-Profit Exhibit: 6' Skirted Table Booth** – Includes one Conference Registration, one lunch ticket for Tuesday -----**\$175**

SPONSOR:

- _____ **Bronze Sponsor - \$250.00** - Includes **one** lunch ticket for Wednesday and line item recognition in the conference program. Logo highlighted as Bronze Sponsor alongside others on continuous slideshow reel projected on screen at entrance of exhibition/silent auction salon.
- _____ **Silver Sponsor - \$500.00** - Includes one 6' Skirted Table Booth for Exhibit, **two** lunch tickets for Wednesday, ¼ page advertisement in the conference program, and website advertisement for one year at <http://kyeha.org>. Logo highlighted as Platinum Sponsor with other sponsors on continuous slideshow reel projected on screen at entrance of exhibition/silent auction salon.
- _____ **Gold Sponsor - \$1,000.00** - Includes one 12' Skirted Table Booth for Exhibit, **four** lunch tickets for Wednesday, ½ page advertisement in the conference program, and website advertisement for one year at <http://kyeha.org>. Listed as a Gold Donor thru-2023 on all social media platforms. Logo highlighted as Gold Sponsor on continuous slideshow reel projected on screen at entrance of exhibition/silent auction salon.
- _____ **Platinum Sponsor - \$2,000.00** - Includes 12' Skirted Table Booth for Exhibit, **four** lunch tickets for Wednesday, ½ page advertisement in the conference program, website advertisement for one year at <http://kyeha.org>. Highlighted Promo piece on all our social media pages for one year. Listed as a Platinum Donor thru-2023 on all social media platforms. Logo highlighted as Platinum Sponsor with other sponsors on continuous slideshow reel projected on screen at entrance of exhibition/silent auction salon. Sponsor of one Coffee/Snack Break on agenda, logo "brought to us by.." displayed at break.

HOTEL RESERVATIONS: Contact the Lexington Griffin Gate Marriott Resort at (859) 231-5100

Call before **January 16, 2023** for guaranteed room availability and mention the **KYEHA** Conference to receive the special room rate of \$118.00 plus taxes. Parking is free.



KYEHA ANNUAL EDUCATION CONFERENCE 2020
FEBRUARY 6th – 8th, 2023

Contract for Exhibitors

Exhibits Chairperson.....Charlie Ward

Return Application/Contract to: KYEHA 2022 CONFERENCE
c/o Vonja Grabeel
11529 HWY 1247
Eubank, KY 42567

Make Checks payable to: KYEHA 2023 Conference

For information contact: Charlie ward at (502) 222-3516 ext. 134 or email CharlieW.Ward@ky.gov

The Kentucky Environmental Health Association (KYEHA) shall provide a skirted table with access to electrical outlets at the Holiday Inn Cincinnati Airport Hotel, Erlanger KY. This agreement is entered into between KYEHA and the exhibitor or representative whose signature hereon appears.

This contract should be completed and returned no later than January 27, 2023.
Contact Charlie Ward, (502) 222-3516 ext. 134 with any questions or necessities.

The Kentucky Environmental Health Association or the exhibitor may terminate this agreement by giving notice by United States mail, telephone or electronic mail no later than February 1, 2020.

Any refund of payments made under this agreement shall be less twenty (20%) percent for administrative and service costs.

**** If you would like to donate a gift to our Judy Inman True Scholarship Silent Auction, please list the item and value below. We would certainly appreciate your generosity!**

Silent Auction Donation _____ Value: _____

Exhibit Fee enclosed: _____

SIGNATURE OF EXHIBITOR

Date